

N. 22-24 W., 267.3 feet to a stake; thence N. 63-50 E., 352.8 feet to a nail in cap on the southwesterly edge of Altamont Road; thence with said Altamont Road S. 17-20 E., 100 feet to a point; thence with said Road S. 12-15 E., 100 feet to a point; thence with said Road S. 9-50 E., 100 feet to the point of beginning.

~~This mortgage is junior in lien to that certain mortgage given by Joe W. Hiller to Southern Bank and Trust Company in the original principal amount of \$50,000.00, dated _____, and recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1357 at page 659.~~

This is the property conveyed to the mortgagor herein by deed of Paul H. Chapman to Joe W. Hiller dated November 23, 1962 and recorded on November 28, 1962 in Deed Book 711 at page 392 of the RMC Office for Greenville County, South Carolina.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said Southern Bank and Trust Company,

its Heirs, Successors and Assigns forever, And I do hereby bind myself, my

Heirs, ~~Successors~~, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said Southern Bank and Trust Company,

its Heirs, Successors and Assigns, from and against me and my

Heirs, Executors, Administrators, Successors and Assigns and every person whomsoever lawfully claiming or to claim the same or any part thereof.

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